

# The Scholars Award

## Sponsored by Interplastic Corporation

In affiliation with the ACMA

### Summary

Interplastic Corporation will sponsor five \$2,000 scholarships.

### Scholarship

Five Scholars will be selected annually. The funds are a one-time gift of \$2,000 each and must be used for tuition and/or required books, supplies and equipment.

### Eligibility Requirements

The scholarships are for graduating high school seniors planning to pursue a degree at an accredited four-year college or university. To be eligible, an ACMA member company must employ the applicant's parent or legal guardian or the applicant. Interplastic Corporation employees and their dependents are not eligible for the Scholars Award.

### Selection Criteria

The selection of the Scholars is based on all facts and circumstances, with special emphasis placed on the individual's personal merit and background. Merit is demonstrated in a variety of ways: academic achievement; leadership in school; civic and other extracurricular activities; motivation to serve and succeed in all endeavors.

### Selection Committee

The selection committee membership will be comprised of academia, Interplastic Corporation staff, ACMA members and ACMA staff.

All deliberations of the committee will be confidential. An Interplastic representative will chair the committee and make the final selection of other committee members.

### To Apply

Students interested in becoming a Scholar may obtain applications via Interplastic Corporation's web site at [www.interplastic.com](http://www.interplastic.com) or by contacting:

Interplastic Corporation  
Bobbi Jensen/The Scholars Award  
1225 Willow Lake Boulevard  
St. Paul, MN 55110-5145

Email: [bjensen@interplastic.com](mailto:bjensen@interplastic.com)

**All completed applications must be mailed to Interplastic Corporation no later than May 16, 2011.**



# Applicant

Please review this form and make certain you have responded accurately to all items.

I certify that all the statements made in this application form are true, complete and correct to the best of my knowledge and belief, and are made in good faith.

Printed Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Name: \_\_\_\_\_

**ACMA Member Company at which your parent, legal guardian or you are employed:**

Employee Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Counselor / Principal / Advisor

I have reviewed the applicant's responses and certify that they are correct, insofar as the official school records indicate in items one through five.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

**1. Grade Point Average: \_\_\_\_\_**

If your school uses a grading system weighted to acknowledge achievement in honors or advanced placement classes, please define the weighting system.

\_\_\_\_\_  
\_\_\_\_\_

2. SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_

3. Class rank at end of junior year: \_\_\_\_\_ Size of class: \_\_\_\_\_

4. Type of School (circle one):      Public      Private

5. Type of Curriculum (circle one):

Honors or Advanced Placement      College      Preparatory      General/Core Studies

## School Activities/Achievements

6. Describe school activities in which you have participated:

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7. State/National awards and honors:

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8. School/Local awards and honors:

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9. Name(s) and year(s) of sports participated in, special recognition received, letters earned:

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## Community Activities

10. Name(s) and year(s) of community organizations to which you have belonged:

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11. Names of organizations/activities for which you volunteer service without pay and the total number of hours you have volunteered for each organization:

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12. List any special awards or recognition for your volunteer work:

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## Employment Activities

13. Please list any jobs, during the past school year, which you have held outside the home, for one month or longer.

Employer Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_ Employment Dates: \_\_\_\_\_

Job Description: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_ Employment Dates: \_\_\_\_\_

Job Description: \_\_\_\_\_

14. Please list any summer jobs you have held:

Employer Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_ Employment Dates: \_\_\_\_\_

Job Description: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_ Employment Dates: \_\_\_\_\_

Job Description: \_\_\_\_\_

## Educational Plans

15. To which colleges or universities did you apply?

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## Final Comments

16. Please describe any special financial circumstances you would like considered during the selection process:

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17. Describe any special achievements not previously mentioned.

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18. Are there any other relevant factors we should consider?

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19. If you are attaching additional pages, how many are attached? \_\_\_\_\_  
Make sure your name is on each page.



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